



## **AGENDA**

### **A Special Meeting of the MacArthur Park Subcommittee**

**Wednesday, June 5, 2019 at 3:00 p.m.**

**City Manager's Conference Room  
8130 Allison Avenue, La Mesa, California**

#### **CALL TO ORDER**

#### **PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES:** October 1, 2018

#### **CURRENT BUSINESS**

1. UPDATES ON SHORT TERM PROJECTS
  - a. Community garden
  - b. Picnic area
  - c. Dog park
  - d. Events
  - e. Community Center Renovation
  
2. MAC ARTHUR PARK MASTER PLAN

#### **SUBCOMMITTEE REMARKS & ANNOUNCEMENTS (NON-ACTION ITEMS)**

Committee members may speak on subjects within the jurisdiction of the Committee. Unless such subjects are contained within this agenda, there can be no discussion or action by the Committee until a subsequent, publicly noticed meeting.

#### **PUBLIC COMMENTS**

Members of the public may address the Committee on subjects within the jurisdiction of the Committee. Unless such subjects are contained within this agenda, there can be no discussion or action by the Committee until a subsequent, publicly noticed meeting.

#### **ADJOURNMENT**

Individuals with disabilities who require reasonable accommodation in order to participate in City of La Mesa services, activities, programs and/or attendance at City Council meetings, Commission meetings, or any Public Hearings should contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Human Resources Manager, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or [rffreeman@ci.la-mesa.ca.us](mailto:rffreeman@ci.la-mesa.ca.us).

**PLEASE NOTE:** Copies of the Committee Agenda are posted for public review on the Announcement Boards located near the entrance to City Hall and the entrance to the Council Chambers, 8130 Allison Avenue, La Mesa, California, no less than twenty-four (24) hours prior to a meeting of the Committee.

Materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 8130 Allison Avenue, during normal business hours.